Pioneer Union School District

Agenda

September 10, 2026 - Regular Board Meeting

Regular Meeting

Room E-3 of Mountain Creek Middle School, 6862 Mt Aukum Road, Somerset, CA 95684

Thursday, September 10, 2026

05:30 PM

Need the Complete Board Packet?

Scan the image below with a smartphone to access the complete board packet including all the attachments.

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Details

Board Members:

Nathaniel Houston
Cory Morrison
Patricia Ciampa
Courtney Clendenin
Kyle Baker

1. Call to Order

1.1 Meeting Access

You can access the meeting in person in room E-3 at the Mountain Creek Campus or online using the link below.

https://meet.google.com/tgw-qqoj-fuu

1.2 Call the meeting to order:

Call to order by President Ciampa for the Regular Board Meeting, September 10, 2026 in Room E-3 of Mountain Creek Middle School at 5:30 pm.

1.3 Pledge of Allegiance:

2. Roll Call

2.1 Roll Call:

2.2 Staff Members present:

3. Public Comments/Requests

3.1 Public Comments/Requests:

In accordance with the Board policy and legal guidelines the Board President may entertain input from members of the public regarding an item that is within the Board's subject matter jurisdiction. The Board may not take action on any item which is not on the agenda. (Individuals addressing the Board will be limited to three minutes unless they have obtained permission in advance from the Board President).

4. Meeting Management

4.1 Action: Approval of Agenda

In the management of its agenda and the conduct of the meeting the Board, at this time may consider:

- The recognition of persons seeking clarification about any item on the agenda or who may request a topic for placement on a future Board agenda.
- The Board President may explain intents, desires or duties of the Board relative to certain actions to be taken or discussions on specific items.
- The Board may also consider requests to move the order in which the agenda items are addressed and/or to remove any topics from the agenda or consent agenda.

5. Reports/Acknowledgements

5.1 Board Members' Reports:

5.2 Correspondence Received by the Board:

5.3 Superintendent Report:

- Enrollment

Sept Enrollment.pdf

5.4 Principal Report:

5.5 LCAP Report:

5.6 Budget Report:

5.7 Maintenance and Operations Report:

- Walt Tyler School

5.8 Transportation Report:

5.9 Reports from Employee Group representatives:

- Pioneer Faculty Association
- California School Employees Association- Pioneer Chapter #853
    - Unrepresented Employees
    - Classified Management
    - Confidential

5.10 Other Reports:

Regarding matters, not on the agenda that are within the interest and jurisdiction of the Board and/or district, i.e., PTO, Parent Music Coalition, etc.

6. Presentation and Public Hearing

6.1 A Public Hearing Will Be Held on Certfication of Sufficient Textbooks/Instructional Materials

The Board will hold a Public Hearing to certify that each pupil in the Pioneer Union School District had or will have sufficient textbooks and materials during the 2026-2027 academic year in accordance with Education Code 60119(b) and 60422(b).

- Open Public Hearing
- Comments on Public Hearing
- Close Public Hearing

Certification of Sufficient Textbooks Public Hearing.pdf

7. Business and Information Items

7.1 Action: Consider Approval of Resolution 26/27-03, Certification on the Sufficiency of Instructional Materials for Pioneer Union School District

It is recommended to approve Resolution 26/27-03, Certification on the Sufficiency of Instructional Materials for Pioneer Union School District.

Resolution 26.27-03 Certification of Sufficient Textbooks.pdf

7.2 Action: Consider Approval of Grades 6-8 Science Curriculum Developed by Amanda Wenig

It is recommended that the Pioneer Union School District Board of Directors approve the locally developed Science Curriculum created by Ms. Amanda Wenig for use in Grades 6–8.

Background:
Ms. Amanda Wenig has developed a comprehensive Science Curriculum for students in Grades 6–8. The curriculum is standards-based, aligned with the California Next Generation Science Standards, and designed to provide students with a rigorous and coherent sequence of instruction.

The curriculum incorporates grade-level scientific concepts, inquiry-based learning, hands-on investigations, critical thinking, problem-solving, and the application of scientific knowledge. It is intended to meet the instructional needs of Pioneer Union School District students while providing teachers with an aligned framework for instruction and assessment.

Formal Board approval will authorize the District to implement the curriculum as its adopted Science Curriculum for Grades 6–8.

Fiscal Impact:
There is no additional fiscal impact associated with the approval of this curriculum beyond any previously budgeted costs for instructional materials, supplies, and implementation.

Mountain Creek Science Units .pdf

7.3 Action: Consider the Approval of the Contract with Michael Henkel

7.4 Action: Consider Approval for the Certification of Pioneer Union School District's 2025-2026 Unaudited Actuals Financial Report.

Mike Henkel will present the 2025-2026 Unaudited Actuals Financial Report.

Annually the Board is required to review and certify the District's financial status. The document contains final budgetary information for the prior fiscal year, which ended June 30, 2026. Pending Board approval, the report is submitted to the State.

It is recommended that the Board certify the Unaudited Actuals Financial Report as submitted.

7.5 Action: Consider Approval of Resolution 26/27-04, Certification of Signatures

Resolution 26/27-04, Certification of Signatures to replace 26/27-01. Addition of Nicholas Sessions, Superintendent and Michael Henkel, CBO.

8. Consent Agenda

8.1 Approval of Minutes:

Minutes August 13, 2026.pdf

8.2 Approval of Warrants:

Batches 005-009.pdf

8.3 Approval of Personnel Changes

- Approve Kelly Thompson, Instructional Aide
- Approve Janelle Pastor, Temporary SPED Instructional Aide
- Approve Jessica Fauci, Registered Behavior Technician
- Approve Michael Henkel, Chief Business Officer

8.4 Action: Approval of the Consent Agenda:

9. Next Board Meetings

9.1 Scheduled Board Meetings

October 8, 2026

November 12, 2026 (if needed)

December 10, 2026

December 17, 2026

10. Public Comments on Closed Session

10.1 Public Comments/Requests:

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11. Adjourn to Closed Session

11.1 Public Employee Performance Evaluation (G.C. 54957)

- G.C. 54957 Public Employee Appointment Evaluation
- G.C. 54957 Public Employees Discipline/Dismissal/Release

11.2 Public Employee Discipline/Dismissal/Release (Government Code § 54957)

11.3 Litigation

- Significant Exposure to Litigation Pursuant to Subdivision (b)

11.4 Conference with Labor Negotiator (G.C. 54957.6)

Agency Designated Representative

- Employee Organizations
- Pioneer Faculty Association
- California School Employees Association- Pioneer Chapter #853
- Unrepresented Employees

11.5 Education Codes, 48918(c)

- Discussions of Matters Pertaining to Students

11.6 Superintendent Evaluation

12. Reconvene Regular Meeting

12.1 Meeting Reconvened:

12.2 Disclosure of any action taken in closed session:

13. Adjournment of the Regular Meeting

13.1 Adjournment: