Pioneer Union School District

Agenda

March 12, 2026 - Regular Meeting

Regular Meeting

Room E-3 of Mountain Creek Middle School, 6862 Mt Aukum Road, Somerset, CA 95684

Thursday, March 12, 2026

05:30 PM

Need the Complete Board Packet?

Scan the image below with a smartphone to access the complete board packet including all the attachments.

POINT YOUR PHONE

CAMERA HERE

Details

Board Members:

Nathaniel Houston
Cory Morrison
Patricia Ciampa
Courtney Clendenin
Kyle Baker

1. Call to Order

1.1 Meeting Access

You can access the meeting in person in room E-3 at the Mountain Creek Campus or via Google Meet by the link below.

To join the video meeting, click this link:

https://meet.google.com/fzb-kkta-bhh

1.2 Call the meeting to order:

Call to order by President Ciampa for the Regular Board Meeting, March 12, 2026 in Room E-3 of Mountain Creek Middle School at 5:30 pm.

1.3 Pledge of Allegiance:

2. Roll Call

2.1 Roll Call:

2.2 Staff Members present:

3. Public Comments/Requests

3.1 Public Comments/Requests:

In accordance with the Board policy and legal guidelines the Board President may entertain input from members of the public regarding an item that is within the Board's subject matter jurisdiction. The Board may not take action on any item which is not on the agenda. (Individuals addressing the Board will be limited to three minutes unless they have obtained permission in advance from the Board President).

4. Meeting Management

4.1 Approval of Agenda

In the management of its agenda and the conduct of the meeting the Board, at this time may consider:

- The recognition of persons seeking clarification about any item on the agenda or who may request a topic for placement on a future Board agenda.
- The Board President may explain intents, desires or duties of the Board relative to certain actions to be taken or discussions on specific items.
- The Board may also consider requests to move the order in which the agenda items are addressed and/or to remove any topics from the agenda or consent agenda.

5. Reports/Acknowledgements

5.1 Board Members' Reports:

5.2 Correspondence Received by the Board:

5.3 Superintendent Report:

- Enrollment

Enrollment History March 26.pdf

5.4 Principal Report:

- Mountain Creek 2nd Trimester Awards

_Trimester Awards.pdf

5.5 LCAP Report:

5.6 Budget Report:

5.7 Maintenance and Operations Report:

- Walt Tyler School

5.8 Transportation Report:

5.9 Reports from Employee Group representatives:

- Pioneer Faculty Association
- California School Employees Association- Pioneer Chapter #853
- Unrepresented Employees
  - Classified Management
  - Confidential

5.10 Other Reports:

Regarding matters, not on the agenda that are within the interest and jurisdiction of the Board and/or district, i.e., PTO, Parent Music Coalition, etc.

6. Business and Information Items

6.1 Action: Consider Approval of the 2025-2026 Second Interim Financial Report

The District is required to report to the state twice per year on its financial status and ability to meet its commitments. This process involved a review of district expenditures, commitments, fund balances, and income, as well as projections. CBO M. Henkel will present the mandated report to the Board for approval.

It is recommended that the Board approves the 2025-2026 Second Interim Financial Report as submitted.

2025-2026 BOT Budget Workbook (2nd Interim).xlsx

Second Interim Narrative - March 2026.pdf

6.2 Information: Statement of Economic Interest Forms

Statement of Interest Forms are required on an annual basis. These forms are now only accepted electronically and must be submitted by each Individual Board Member before April 1, 2026. Please send a copy of your submitted form to Sarah Fike.

6.3 Action: Consider Approval of the 2026 Comprehensive School Safety Plan

Introduction

Emergency Preparedness Manual

Emergency Operation Plan

Campus Maps

Assessment of School Safety

Learning Environment

Expulsion/Suspension

Sexual Harassment

Transportation

Child Abuse Prevention & Reporting

Red Cross Agreement

El Dorado County Law Enforcement MOU

It is recommended to approve the 2026 Comprehensive School Safety Plan.

CSSP 25-26.pdf

6.4 Information: Investment Portfolio Report - Quarter Ending December 31, 2025

Q4 25 Investment Portfolio Report.pdf

7. Policies and Administrative Regulations

7.1 Approve Proposed New or Revised Board Policies / Administrative Regulations or Board Bylaws

- AR 3440 - Inventories
- BP/EX 4119.21/4219.21/4319.21 - Professional Standards
- BP 4119.24/4219.24/4319.24 - Maintaining Appropriate Adult-Student Interactions
- BP 4156.3/4256.3/4356.3 - Employee Property Reimbursement
- BP/AR 5144.1 - Suspension and Expulsion Due Process
- BP/AR 6142.7 - Physical Education and Activity
- BP/AR/EX 6173 - Education for Homeless Children
- BP/AR 6173.2 - Education of Children of Military Families
- AR 6173.3 - Education for Juvenile Court School Students
- BP 6173.4 - Education for American Indian Students
- BP/AR 6175 - Migrant Education Program
- BB/EX 9250 - Renumeration, Reimbursement and other Benefits
- BB 9320 - Meetings and Notes
- BB 9320.1 - Remote Meetings and Attendance
- BB 9322 - Agenda/Meeting Materials
- BB 9323 - Meeting Conduct

CSBA POLICY GUIDE SHEET Feb 26.pdf

CSBA Full Text Feb 26.pdf

8. Consent Agenda

8.1 Approval of Minutes: February 12, 2026

Minutes 2.12.26.pdf

8.2 Approval of Warrants:

Batches 0031-0035.pdf

8.3 Personnel:

8.4 Approval of the Consent Agenda:

9. Next Board Meetings

9.1 Meeting Dates:

- April 9, 2026
- May 13, 2026
- June 11, 2026
- June 18, 2026
- August 13, 2026
- September 10, 2026
- October 8, 2026
- November 12, 2026 (if needed)
- December 10, 2026
- December 17, 2026

10. Public Comments on Closed Session

10.1 Public Comments/Requests:

11. Adjourn to Closed Session

11.1 Public Employee Performance Evaluation - Government Code §54957(b)(1)

- G.C. 54957 Public Employee Appointment Evaluation
- G.C. 54957 Public Employees Discipline/Dismissal/Release

11.2 Litigation

- Significant Exposure to Litigation Pursuant to Subdivision (b)

11.3 Conference with Labor Negotiator (G.C. 54957.6)

Agency Designated Representative

- Superintendent, Patrick Paturel

Employee Organizations

- Pioneer Faculty Association
- California School Employees Association- Pioneer Chapter #853
- Unrepresented Employees

11.4 Education Codes, 48918(c)

- Discussions of Matters Pertaining to Students

11.5 Superintendent Evaluation

12. Reconvene Regular Meeting

12.1 Meeting Reconvened:

12.2 Disclosure of any action, taken in closed session:

13. Adjournment of the Regular Meeting

13.1 Adjournment: