# Pioneer Union School District

## Agenda

**February 9, 2023 - Regular Meeting**

Regular Meeting

Room E-3 of Mountain Creek Middle School, 6862 Mt. Aukum Rd., Somerset, CA 95684

Thursday, February 9, 2023

05:30 PM

# Need the Complete Board Packet?

Scan the image below with a smartphone to access the complete board packet including all the attachments.

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# Details

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|---|---|
| **Board Members:** | Jonathan Russell<br>Nanette Hargo<br>Nathaniel Houston<br>Cory Morrison<br>Patricia Ciampa |

## 1. Call to Order

**1.1 Meeting Access**

You can access the meeting in person in room E-3 at the Mountain Creek Campus or via Google Meet by the link below.

Meeting ID
meet.google.com/zwb-iaqi-tyd

**1.2 Call the meeting to order:**

Call to order by President Russell for the Regular Board Meeting, February 9, 2023 in Room E-3 of Mountain Creek Middle School at 5:30 p.m..

**1.3 Pledge of Allegiance:**

## 2. Roll Call

**2.1 Roll Call:**

**2.2 Staff Members present:**

## 3. Public Comments/Requests

**3.1 Public Comments/Requests:**

In accordance with the Board policy and legal guidelines the Board President may entertain input from members of the public regarding an item that is within the Board's subject matter jurisdiction. The Board may not take action on any item which is not on the agenda. (Individuals addressing the Board will be limited to three minutes unless they have obtained permission in advance from the Board President.

## 4. Meeting Management

**4.1 Approval of Agenda**

In the management of its agenda and the conduct of the meeting the Board, at this time may consider:

- The recognition of persons seeking clarification about any item on the agenda or who may request a topic for placement on a future Board agenda.
- The Board President may explain intents, desires or duties of the Board relative to certain actions to be taken or discussions on specific items.
- The Board may also consider requests to move the order in which the agenda items are addressed and/or to remove any topics from the agenda or consent agenda.

## 5. Reports / Acknowledgements

**5.1 Board Members' Reports:**

**5.2 Correspondence received by the Board:**

**5.3 Superintendent Report:**

- Enrollment

22.23 Enrollment History.pdf

**5.4 Principal Report:**

**5.5 LCAP Report:**

**5.6 Budget Report:**

**5.7 Maintenance and Operations Report:**

- Walt Tyler School

**5.8 Transportation Report:**

**5.9 Reports from Employee Group representatives:**

- Pioneer Faculty Association
- California School Employees Association- Pioneer Chapter #853
- Unrepresented Employees
    - Classified Management
    - Confidential

**5.10 Other Reports:**

Regarding matters, not on the agenda that are within the interest and jurisdiction of the Board and/or district, i.e., PTO, Parent Music Coalition, etc.

## 6. Business and Information Items

**6.1 Action: Consider Approval of the 2023 Comprehensive School Safety Plan**

- Introduction
- Emergency Preparedness Manual
- Emergency Operation Plan
- Campus Maps
- Assessment of School Safety
- Learning Environment
- Expulsion/Suspension
- Sexual Harassment
- Transportation
- Child Abuse Prevention & Reporting
- Red Cross Agreement
- El Dorado County Law Enforcement MOU

It is recommended to approve the 2023 Comprehensive School Safety Plan.

Comprehensive School Safety Plan 2023.pdf

**6.2 Action: Consider Approval of Resolution 22/23-06, Authorizing Participation in the HVIP Public School Bus Set-Aside For Small and Medium Air Districts**

It is recommended to approve Resolution 22/23-06, Authorizing Participation in the HVIP Public School Bus Set-Aside For Small and Medium Air Districts.

Resolution 22.23.06.pdf

**6.3 Action: Consider Approval of Election of Representative to California School Boards Association (CSBA) Delegate Assembly**

One candidate, Jessica K. Rodgers, is up for election.

It is recommended that the Board of Trustees votes for one delegate assembly candidate.

2023 Ballot for CSBA Delegate Assembly.pdf

**6.4 Information: 2022-2023 Seniority Lists**

- Certificated
- Classified

22.23 Certificated Seniority List.pdf

Classified Seniority List 22.23.pdf

## 7. Consent Agenda

**7.1 Approval of Minutes: January 12, 2023**

Unapproved Minutes 1.12.2023.pdf

**7.2 Approval of Warrants:**

Batches 0027.0031.pdf

**7.3 Personnel:**

**7.4 Consider Approval of the Special Education Case Manager between Rachel Gray and Pioneer USD**

Contract - 22-23 -Gray- SpEd Case Manager Substitute.pdf

**7.5 Approval of the Consent Agenda:**

## 8. Public Comments on Closed Session

**8.1 Public Comments:**

## 9. Next Board Meetings

**9.1 March 9, 2023**

**9.2 April 13, 2023**

**9.3 May 11, 2023**

**9.4 June 8, 2023 (Public Hearing on LCAP and District Budget)**

**9.5 June 15, 2023 (Approve the LCAP and District Budget)**

## 10. Adjourn to Closed Session

During this time, the Board may adjourn to Closed Session to discuss confidential material.

**10.1 Public Employee Performance Evaluation (G.C. 54957)**

- G.C. 54957 Public Employee Appointment Evaluation
- G.C. 54957 Public Employees Discipline/Dismissal/Release

**10.2 Litigation**

- Significant Exposure to Litigation Pursuant to Subdivision (b)

**10.3 Conference with Labor Negotiator (G.C. 54957.6)**

Agency Designated Representative

- Superintendent, Patrick Paturel

Employee Organizations

- Pioneer Faculty Association
- California School Employees Association- Pionner Chapter #853
- Unrepresented Employees

**10.4 Education Codes, 48918(c)**

- Discussions of Matters Pertaining to Students

## 11. Reconvene Regular Meeting

**11.1 Meeting Reconvened:**

**11.2 Disclosure of any action, taken in closed session:**

## 12. Adjournment of the Regular Meeting

**12.1 Adjournment:**